

# OFFICIAL ENTRY FORM

For Information Call

**Ken Sparks**  
**937-726-7864**

Make all checks and money orders

Payable to:

Shelby County Bassmasters

**Send to:**

**Ken Sparks**  
**718 Lincoln St.**  
**SIDNEY, OHIO**  
**45365**

Boat Owner \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Partner \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

I hereby relieve the Shelby Co. Bassmasters and its members & officers of any personal or property damage during this tournament.

SIGNED \_\_\_\_\_

SIGNED \_\_\_\_\_

(Must be signed by both contestants)

Pay back based on 100 teams

1 <sup>st</sup>	<b>\$2000.00</b>	plus Plaque
2 <sup>nd</sup>	<b>\$1200.00</b>	
3 <sup>rd</sup>	<b>\$800.00</b>	
4 <sup>th</sup>	<b>\$500.00</b>	
5 <sup>th</sup>	<b>\$300.00</b>	
6 <sup>th</sup>	<b>\$100.00</b>	
7 <sup>th</sup>	<b>\$100.00</b>	
8 <sup>th</sup>	<b>\$100.00</b>	
9 <sup>th</sup>	<b>\$100.00</b>	
10 <sup>th</sup>	<b>\$100.00</b>	

\$10.00 per boat  
2 BIG BASS POTs  
INCLUDED IN ENTRY  
With 100% payback



**Notice:** The Shelby County Bassmasters reserves the right to prorate cash awards in the event of low entries. Pay out based on 100 boats.

## RULES AND REGULATIONS

1. All contestants must wear a Coast Guard approved vest or life preserver while the gasoline motor is running.
2. Fishing is permitted any place on the tournament lake or on connecting waters that can be reached by boat.
3. All state and local laws must be observed.
4. Any contestant with a written violation during the tournament hours will be disqualified.
5. NO ALCOHOLIC BEVERAGES will be allowed in boats or at the tournament site.
6. No more than 2 contestants per boat.
7. All fishing must be done from the boat.
8. Only artificial lures will be permitted. No fly rods or cane poles are allowed.
9. The tournament will begin at 7:00am SHARP and will conclude at 3:00pm. NO GRACE TIME will be allowed. Check in after 3:00pm will result in disqualification.
10. All boats must be 14ft. in length or over. Canoes will not be permitted.
11. All boats will be assigned an ooze off number according to the postmarked entry dates.
12. All bass must be 12 inches minimum length measured with closed mouth to tip of tail No striped bass or white bass allowed.
13. Only 5 bass per boat may be weighed in. There will be a 4-ounce deduction for each dead fish.
14. All bass will be returned to Indian Lake if found to be in good shape and expected to live. Consideration will be given to a request to keep a fish for mounting. This is a definite rule.
15. Big Bas must be alive when weighed in.
16. Tournament fisherman may leave the boat in case of emergency without being disqualified from the tournament.
17. Winners will be determined by total weight minus any deductions.
18. Tie breakers: 1<sup>st</sup> largest number of live fish; 2<sup>nd</sup> total number of fish. In case of further ties the prize money will be split between the tying teams or a coin flip if tying teams agree.
19. The decisions of the tournament committee are final.



**IN MEMORY  
OF**

*Doug Hanes  
BOB SPARKS,*



*DICK GRIEVE,  
JOE CIRIEGIO,  
RALPH BORNHORST,  
BILL CIRIEGIO,  
SCOTT CARMAN  
Kevin Mullen,  
John Cotterman,  
Don Mullen,*



**Bob Sparks &  
Doug Hanes  
MEMORIAL  
ICE BREAKER  
TOURNAMENT**

**Indian lake  
\*\*April 18, 2026\*\***



**SHELBY COUNTY  
BASSMASTER'S  
OPEN BASS  
TOURNAMENT  
ICE BREAKER**

Sponsored by

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**Piqua Post 184  
American Legion**

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Entry Fee \$100.00 Per Team  
Includes \$10.00 2 Big Bass Pots  
2 Man -100 Boat Entry Limit  
Tournament hours 7:00 am to  
3:00pm  
Registration at the Moundwood  
Ramp Friday April 17from 4pm  
To 6pm & Sat. April 18 5:30 to  
6:30am